

Art S. Bobian, Chairman  
Ray Garcia, Commissioner  
Max Vezzani, Commissioner



## Board of County Commissioners

### PUBLIC MEETING NOTICE AGENDA

November 19, 2014

- 8:30 COMMISSIONERS MEETING WITH STAFF**
- 10:00 PUBLIC MEETING**
- 1. PLEDGE OF ALLEGIANCE**
  - 2. READING OF MINUTES**
  - 3. APPOINTMENTS:**
    - 10:05 Public Comment Period**
    - 10:20 Paul Hanna/Black Hills-Busch Ranch Wind Farm**
    - 10:35 OEM Director Diego Bobian-EOP Plan/Red Cross**
    - 10:50 Brandon Falk/Tabula Rasa CUP 14-027**
    - 11:05 DA Budget/Health Dept.**
    - 12:00 Lunch**
    - 01:30 Andrea Evans-CCA**
  - 4. OLD BUSINESS**
  - 5. ACTION ITEMS**
  - 6. CORRESPONDENCE**
  - 7. NEW BUSINESS**
  - 8. UPCOMING MEETINGS**
  - 9. ADJOURNMENT**

**Location: Commissioners Meeting Room  
401 Main Street, Suite 202  
Walsenburg, CO 81089**